

*Saint Anthony of Padua Catholic Church*  
*Rye, East Sussex*  
*The Arundel & Brighton Diocesan Trust (a Fairtrade Diocese)*  
*is a Registered Charity: 252878*  
*Staffed by The Order Friars Minor Conventual, "The Greyfriars"*  
*since AD 1910*

**The Parish**

Franciscan Friary  
Watchbell Street  
Rye, East Sussex, TN31 7HB  
01797 222 173 (Friary/Parish [phone](#))  
01797 227 109 (Parish FAX)  
**Email:** [catholicparish.rye@gmail.com](mailto:catholicparish.rye@gmail.com)  
**Parish web site:** <https://stanthonyrye.com>  
Diocese of Arundel & Brighton:  
<http://www.dabnet.org/>

**The Franciscans (The Greyfriars)**

[The Greyfriars: www.thegreyfriars.org](#)

[St. Anthony of Padua, Rye:](#)

[www.thegreyfriars.org/rye-east-sussex](#)

**The Secular Franciscan Order in GB:** <http://ofsgb.org>

**Saint Clare Fraternity**, Poor Clare Convent, Hollington,  
meets on the 1<sup>st</sup> Sunday of the month.

Pat Lee, minister

e-mail: [sueandpatlee7@tiscali.co.uk](mailto:sueandpatlee7@tiscali.co.uk)

**Rye St. Antony School:** <https://www.ryestantony.co.uk/>

Fr. Matthew Chadwick, OFM Conv., Parish Priest

**11 AUGUST 2019 ~ EIGHTEENTH SUNDAY IN ORDINARY TIME**

**"For where your treasure is, there will your heart be also."**

**Times of Mass This Week**

<b>10 Aug. Saturday</b>	Jean & Michael Cummings (FMA)	<b>6:00 PM 19<sup>TH</sup> SUNDAY IN ORDINARY TIME</b>
<b>11 Aug. Sunday</b>	For the Parishioners	<b>8:00 AM 19<sup>TH</sup> SUNDAY IN ORDINARY TIME</b>
<b>11 Aug. Sunday</b>	Ann Monds (FMA)	<b>10:45 AM 19<sup>TH</sup> SUNDAY IN ORDINARY TIME</b>
<b>12 Aug. Monday</b>	For the Catholic Church in France	<b>9:00 AM St. Jane Frances de Chantal, Religious</b>
<b>13 Aug. Tuesday</b>	For My Novitiate Classmates	<b>9:00 AM Ss. Pontius, Pope &amp; Hippolytus, Priest, Martyrs</b>
<b>14 Aug. Wednesday</b>	+ For Paul Galka & John Joseph Dolan	<b>9:00 AM St. Maximilian Kolbe, OFM Conv., Martyr</b>

**15 Aug. ASCENSION THURSDAY A HOLY DAY OF OBLIGATION!**  
**MASSES AT 9:00 AM AND 7:00 PM**

<b>MORNING MASS</b>	For the Parishioners	<b>9:00 AM</b>
<b>EVENING MASS</b>	Feast of the Assumption (FMA)	<b>7:00 PM</b>

<b>16 Aug. Friday</b>	+ Lenita Duncan (FMA)	<b>6:00 PM</b> St. Stephen of Hungary, King
<b>17 Aug. Saturday</b>	Rosemarie & David (FMA)	<b>9:00 AM</b> St. Drithelm, wealthy Layman, Monk
<b>17 Aug. Saturday</b>	Sr. Teresa, FMSJ (FMA)	<b>6:00 PM 20<sup>TH</sup> SUNDAY IN ORDINARY TIME</b>
<b>18 Aug. Sunday</b>	Aunt Teresa (FMA)	<b>8:00 AM 20<sup>TH</sup> SUNDAY IN ORDINARY TIME</b>
<b>18 Aug. Sunday</b>	For the Parishioners	<b>10:45 AM 20<sup>TH</sup> SUNDAY IN ORDINARY TIME</b>

**REMINDER: THURSDAY, 15 AUGUST, THE FEAST OF THE ASSUMPTION OF  
THE BLESSED VIRGIN MARY, BODY AND SOUL INTO HEAVEN  
IS A HOLYDAY OF OBLIGATION  
MASSES AT 9:00 AM & 7:00 PM**

Collection for 21 July: £574.05 {Does not include Direct Deposits}

Thank you Greatly!

+++++  
**PLEASE PRAY FOR THE FOLLOWING PERSONS:** John Kilroy, Marcella Duckworth, Veronica Pragnell, Ann Hamilton, Geoff Brown, Dominique Chapuis, Susan Clarke (Bernie's wife), Kathleen Sherwood (niece of Sheila Miller & Audrey Hatter), Reg & Monica Flint, Richard Horner, Richard Carey, Luisa Schetter, Christopher Wilberforce, James, (Fr. Brian's father), my nephew, Nathaniel, Kennedy, and Mass intentions this week.  
=====

**PLEASE PRAY FOR THE DECEASED, ESPECIALLY:** Penny Sutterfield, Anne Manning (my cousin) members of our parish, our families, our relatives, our friends, our acquaintances, and Mass intentions this week. ++++++

**SCRIPTURE DISCUSSION WILL MEET THIS MONDAY, 12 AUGUST 2019, at the Rye Social Club on Market Rd. at 5:00 PM. Readings for the 20<sup>th</sup> Sunday in Ordinary Time: Jeremiah 38: 4-10; Psalm 39; Hebrews 12: 1-4; Luke 12: 49-53**

The Padre Pio Prayer Group will meet this week, Friday, 16 August at 10:30 AM in the Friary Dining Room. Teresa Collins at 01797 230 609 or [teresacollinsfair1980@gmail.com](mailto:teresacollinsfair1980@gmail.com) IF YOU CAN'T COME TO THE FRIARY, TAKE A PAMPHLET HOME AND SAY THE PRAYERS AT YOUR CONVENIENCE.

**PREPARING FOR PARISH CONSECRATION:** Please remember to pray each day for our consecration!

**Dowry Tour of Our Lady of Walsingham/Consecration of England:** Our Lady of Walsingham Statue is making a tour of the dioceses and their cathedrals in England in preparation of the consecration of England to the Blessed Virgin Mary. She will be in our cathedral in Arundel from **Thursday 28<sup>th</sup> November until Saturday, 30<sup>th</sup> November**. We hope to organize a trip to the cathedral on one of those days.

**14 Sept:** Fr. Matt recites a prayer for his personal consecration to the Immaculate Heart of Mary at the 6:00 PM Mass.

**Pilgrimage to Walsingham:** We have 12 people (an apostolic number) going to the Shrine of Our Lady of Walsingham from 8-10 October 2019. One of our parishioners has generously offered to pay for a mini-bus for us so expenses for all of us are reduced. We will be praying for all of you and the entire parish, including our youth and our aged, the lapsed, the unchurched and unbaptized, and all those who are looking for Truth, sometimes in the wrong places.

13-14 Oct: CHANGE: I have decided to put off the individual consecrations until AFTER Fr. Jobe comes to tell us about the Militia Immaculatae (MI) sometime after the beginning of next year. It seems to me that people will understand the individual consecration better after Fr. Jobe's explanation. Then we can decide whether to do the individual consecrations at Mass, as a group or in a separate ceremony.

**Parish Consecration: On the weekend of 7-8<sup>th</sup> December at all the Masses.**

**Early Next Year: Fr. Jobe Abbass, OFM Conv., whom you know from his previous visits, will come to Rye to speak to us about the Militia Immaculatae which will be a fitting fruit of our parish consecration to the Immaculate Heart of Mary. Fr. Jobe is presently travelling to every parish in Our Lady of Angels Province promoting the MI.**

\*\*\*\*\* PLEASE KEEP SUNDAY, 15 SEPTEMBER OPEN IN YOUR DIARIES. As you know, we have an image of Our Lady of Czestochowa in our church. Many people ask me why she is here. I tell them the story as I know it and eventually, we will put the story beneath the picture. I would like to expand the shrine and include some Polish saints. (St. Laudislaus, St. John Paull II, St. Faustina, St. Max Kolbe, our Polish martyrs in Peru, and some others.) This will be our “Poland in Rye”. On the afternoon of 15 September, we will have a shrine blessing including the Rosary, Litany of Our Lady of Czestochowa and other prayers and hymns. Afterwards we will continue the celebration with a delicious Polish dinner. This event will be open to the public and we plan to advertise it especially to our Polish friends within the deanery. With hope, this will bring more people to St. Anthony Church on that day and in the future. God has given us this magnificent image of Our Lady. Let us show our appreciation for this gift and take spiritual advantage of it with this celebration. I think that this will be one of the more important days in the history of our parish. Please plan on attending.

**Our Church continues to get more beautiful:** Our thanks to Ian and Carol Murray who recently donated to St. Anthony's 6 beautiful chairs that really add beauty and class to our sanctuary! I have been looking for chairs since I have been here, but the expense always prevented me from obtaining them. It only took about 4 years of prayer, but now we have them. You may have noticed them already, but if you haven't, walk up to the Communion Rail and take a look. They are comfortable as well. Ian and Carol also donated a floor lamp and two small tables that I will use in the friary. Thanks again, Ian and Carol, and God bless you, your family, Puerto Rico, Germany, Winchelsea and EWINT!!!

# Understanding Catholic Liturgy

MY FIRST LATIN MASS

## The prayerful state

Mackenzie Robinson remembers a special experience at Buckfast Abbey

**W**ednesday, 26 April 2017, Buckfast Abbey: my first experience of Mass celebrated under the Old Rite. Despite having been a Catholic for 17 years now, the old Latin Mass has always remained under my radar, until now.

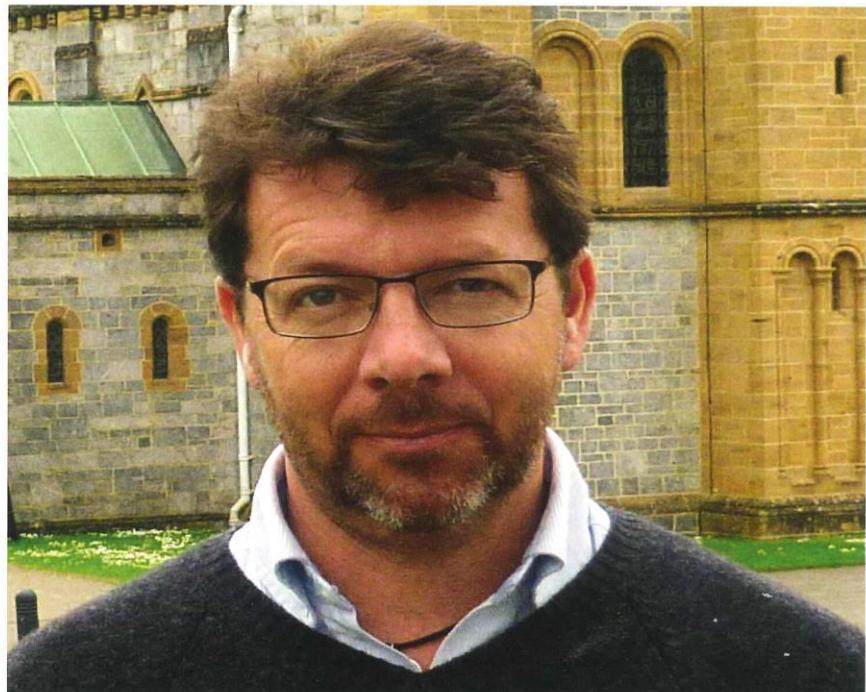
I had assumed that it would be essentially the same as the New Rite, only in Latin, and with the priest facing the other way. How wrong I was. It has a completely different atmosphere, and a different focus.

It is extraordinary how much less busy the Old Rite is for the congregation. The New Rite seems intent on keeping everyone actively involved - sit, stand, kneel, sit, stand, kneel; call and respond to prayers - as if fearing that our minds will wander if we are not given something to do.

In the Abbey I felt free to kneel, eyes closed, and just pray. I was still fully aware of the liturgy unfolding in front of me, all around me, because despite only understanding a few Latin words, I knew the underlying structure of the liturgy and what was happening. With the priest facing the same way as us, it felt natural to leave it to him to unfold the liturgy on our behalf. I did not need to follow and think about every word, it was simply happening anyway. I knew then that the liturgy is not fundamentally something that we do - instead our words and actions are the outward signs that God is doing something amongst us.

The experience of prayer was also different. I am familiar with silent prayer in the tradition of the Desert Fathers, using a silently repeated prayer-word or phrase, both on my own and in a group. For some reason praying this way is always easier, and deeper, with a group.

However, I was completely unprepared for what happened during Mass. I had never experienced it before, because the New Rite keeps you so busy - no time to go deeply into a state of



prayer, and the English words constantly stimulating your mind leave no space for that deeper attention to develop.

In this Latin Mass I found the words of the Jesus Prayer - 'Lord Jesus Christ, have mercy on me' - naturally arose within me. This was strange, because I do not normally use this prayer. But it was just there, and I felt as if I could stay kneeling in front of that glorious floor-to-ceiling stained glass window indefinitely, held in this wonderful, infused state of prayer. It is the only time I have been in Mass and felt a real sense of presence rather than absence, arrival rather than waiting.

When Mass finished, I walked slowly down through the Abbey, still feeling held in this prayerful state, almost as though I were drifting down the aisle (is this what being a monk feels like, on a

good day at least?). Even after Mass, my wife noticed that I was different, and wisely ordered me to go and have a walk on my own, as I was clearly not ready to go straight back to family life!

I took a slow, contemplative walk around the sensory and physic gardens, but the prayerful state continued, and even an hour after leaving, I was still there. This has never happened to me before.

I feel I am going to struggle with Mass under the New Rite from now on. The priest facing us, the insistence on our active participation throughout, no space, no quiet, words continually stimulating our mind - how did we ever end up with this? 🙄

*Mackenzie Robinson lives in Devon, and is a parishioner at St Austin's Priory, Ivybridge.*