

*Saint Anthony of Padua Catholic Church
Rye, East Sussex*
The Arundel & Brighton Diocesan Trust (a Fairtrade Diocese)
is a Registered Charity: 252878
Staffed by The Order Friars Minor Conventual, "The Greyfriars"
since AD 1910

The Parish

Franciscan Friary
Watchbell Street
Rye, East Sussex, TN31 7HB
01797 222 173 (Friary/Parish [phone](#))
01797 227 109 (Parish FAX)
Email: catholicparish.rye@gmail.com
Parish web site: <https://stanthonyrye.com>
Diocese of Arundel & Brighton:
<http://www.dabnet.org/>

The Franciscans (The Greyfriars)

[The Greyfriars: www.thegreyfriars.org](http://www.thegreyfriars.org)
[St. Anthony of Padua, Rye:](http://www.thegreyfriars.org/rye-east-sussex)
www.thegreyfriars.org/rye-east-sussex
The Secular Franciscan Order in GB: <http://ofsgb.org>
Saint Clare Fraternity, Poor Clare Convent, Hollington,
meets on the 1st Sunday of the month.
Pat Lee, minister
e-mail: sueandpatlee7@tiscali.co.uk
Rye St. Antony School: <https://www.ryestantony.co.uk/>

Fr. Matthew Chadwick, OFM Conv., Parish Priest

17 NOVEMBER 2019 ~ THIRTY-THIRD SUNDAY IN ORDINARY TIME

World Day of the Poor

"Your endurance will win you your lives."

Times of Mass This Week

16 Nov. Saturday	+ Pat Dixon, req. Aoife Coleman	6:00 PM 33RD SUNDAY IN ORDINARY TIME
17 Nov. Sunday	For the Parishioners	8:00 AM 33RD SUNDAY IN ORDINARY TIME
17 Nov. Sunday	+ Ramon Snr & Maria Antipala (FMA)	10:45 AM 33RD SUNDAY IN ORDINARY TIME
18 Nov. Monday	+ Helen Clarke, req. Ann Hamilton	9:00 AM Dedication of Basilicas of Peter & Paul
19 Nov. Tuesday	+ Paul Coleman, req. Aoife Coleman	9:00 AM St. Agnes of Assisi, Virgin
20 Nov. Wednesday	+ Mrs. Maria A. Lombonao (FMA)	9:00 AM St. Edmund, King, Martyr
21 Nov Thursday	NO MASS	XXXXXX Presentation of the Blessed Virgin Mary
22 Nov. Friday	+ Daniel Harrison (FMA)	6:00 PM St. Cecilia, Virgin, Martyr
23 Nov. Saturday	The Kennedy Family	9:00 AM St. Clement I, Pope, Martyr
23 Nov. Saturday	Mairead Donnelly, req. Aoife Coleman	6:00 PM CHRIST THE KING
24 Nov. Sunday	+ Joseph Conneely (FMA)	8:00 AM CHRIST THE KING
24 Nov. Sunday	For the Parishioners	10:45 AM CHRIST THE KING

**THERE ARE ENVELOPES IN THE BACK OF THE CHURCH IF YOU WISH TO HAVE YOUR LOVED
ONES REMEMBERED DURING THE MONTH OF NOVEMBER. IT IS NOT TOO LATE.**

Collection for 10 November: £367.31

This Sunday: Arundel Cathedral Maintenance Fund (Gift-Aid)

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PLEASE PRAY FOR THE FOLLOWING PERSONS: John Lovell (David's & Mags' brother-in-law, seriously ill), John Freeman (in hospital), husband of Anne, Bob Bligh, John Kilroy (in hospital), Edward Wroe (Angela Tyson's brother), Marcella Duckworth, Veronica Pragnell, Ann Hamilton, Geoff Brown, Dominique Chapuis, Susan Clarke (Bernie's wife), Kathleen Sherwood (niece of Sheila Miller & Audrey Hatter), Reg & Monica Flint, Richard Horner (in hospital), Richard Carey, Luisa Schetter, Christopher Wilberforce, James, (Fr. Brian's father), my nephew, Nathaniel, Kennedy, and Mass intentions this week

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PLEASE PRAY FOR THE DECEASED, ESPECIALLY: Members of our parish, our families, our relatives, our friends, our acquaintances, those who die suddenly or violently and Mass intentions this week.

Scripture Discussion will meet Monday, 18 November 2019 at 5:00 PM at the Rye Social Club on Market Rd. Christ the King: Scripture Readings: 2 Samuel 5: 1-3; Psalm 121; Colossians 1: 12-20; Luke 23:35-43. "If You are the King of the Jews, save Yourself." ALL ARE WELCOME.

- The Padre Pio Prayer Group WILL MEET ON FRIDAY THIS WEEK at 10:30 AM in the friary.
 - NEXT PARISH MEETING: THIS MONDAY, 25th November, Monday
 - AT 2:000 PM IN THE FRIARY.
- St. Mary's Christmas: Saturday, 30th November. Our own Valerie Wright will be having a table for the benefit of CAFOD. She needs people to donate items that can be sold on that day and to help her on the day selling items. Thank you!
- CHURCHES TOGETHER IN RYE & DISTRICT: WORSHIP TOGETHER SUNDAY, 1 DECEMBER AT 4:30 PM - ST. ANTHONY OF PADUA

ST. ANTHONY CHRISTMAS FAIR

Our next big parish event is the Christmas Fair to be held on Saturday, 14 December 2019 from 10:00 AM till 2:00 PM at St. Mary's Parish Centre on Lion St.

We need items to sell such as books, toiletries, art work, bric-a-brac, **baked goods**, etc. NO ELECTRICAL ITEMS UNLESS ABSOLUTELY BRAND NEW IN THE BOX. There will be a tombola and a Christmas basket of goodies as we did last year. Food items that we can sell would also be appreciated. If you need us to pick up items, let us know by phone or email.

We also need volunteers to help on Saturday **[9:30 AM – 2:30 PM]** and on the night before **[3:30 PM]** when we set things up. Please respond ASAP. Thank you in advance!

SIGN-UP SHEETS ARE IN THE BACK OF THE CHURCH.

PLEASE SIGN-UP SOON!

***PLEASE REMEMBER TO SAY AT LEAST ONE PRAYER DAILY FOR
THE EFFECTIVENESS OF OUR PARISH CONSECRATION!***

- ❖ **Dowry Tour of Our Lady of Walsingham/Consecration of England:** Our Lady of Walsingham Statue is making a tour of the dioceses and their cathedrals in England in preparation of the consecration of England to the Blessed Virgin Mary. She will be in our cathedral in Arundel from Thursday 28th November until Saturday, 30th November.

❖ WE ARE ORGANIZING A TRIP TO THE CATHEDRAL ON FRIDAY, 29TH NOVEMBER 2019. THERE IS A SIGN-UP SHEET IN THE BACK OF THE CHURCH. PLEASE SIGN-UP AS SOON AS YOU CAN SO THAT WE CAN PLAN THE TRANSPORTATION!

Individual consecrations after Fr. Jobe comes to tell us about the Militia Immaculatae (MI) sometime after the beginning of next year. People will understand the individual consecration better after Fr. Jobe's explanation. Then we can decide whether to do the individual consecrations at Mass, as a group or in a separate ceremony.

Parish Consecration: On the weekend of 7-8th December at all the Masses.

Early Next Year: Fr. Jobe Abbass, OFM Conv., whom you know from his previous visits, will come to Rye to speak to us about the Militia Immaculatae which will be a fitting fruit of our parish consecration to the Immaculate Heart of Mary. Fr. Jobe is presently travelling to every parish in Our Lady of Angels Province promoting the MI.

Wisdom from our new Saint, John Henry Cardinal Newman: A man would do nothing if he waited until he could do it so well that no one could find fault.

We have had Fr. Stephen tell us about Benedictine devotion to the Blessed Virgin Mary, and Fr. Francis tells us about Carmelite devotion to the Mother of God. Over the next several weeks, thanks to CatholicCulture.org, we will be thinking about the Byzantine devotion to Mary. Unlike the Western Church, which has many writings about Marian Devotion, the Byzantine Devotion is found mainly in her prayer, liturgy and worship. This is not to say that there is disagreement between East and West; it is simply a slightly different method of reflection on Mary's role in Salvation History. But for both, it illustrates that a person with very little formal religious education, can have great love for Mary and her Son and more insight into the Mysteries of our Faith through devotion, prayer and worship. Any great theologian will tell you he gets more knowledge of God and His Mercy through prayer than through study. That is why he tries to turn his study into prayer, as we do whenever we recite one of the great Creeds of our Faith.



Mary in Byzantine Liturgy [part 1]

by [Brother John M. Samaha, S.M.](#)

DESCRIPTION

Bro. John Samaha, S.M. briefly explains what Byzantine liturgy is all about, with a special emphasis on the place of the Blessed Virgin Mary.

LARGER WORK: *Homiletic & Pastoral Review* - IGNATIUS Press, November 1999

In the various Christian traditions Marian doctrine and devotion take shape in manifold and diverse ways. Since the Second Vatican Council the Church has striven to promote a new and more careful study of the Blessed Virgin Mary, Mother of God, in the mystery of Christ and of the Church; to encourage theological faculties in the pursuit of knowledge, research, and piety with regard to Mary of Nazareth. The Mother of the Lord is understood as a "*datum* of revelation" and a "maternal presence" always operative in the life of the Church.¹

The history of theological reflection witnesses to the Church's faith and attention regarding the Virgin Mary and her mission in the history of salvation. Especially is this evident in the Western Church.²

The deeper understanding of the mystery of the *Theotokos* (God-bearer), the more profound is the understanding of the mystery of Christ, of the Church, and of the vocation of humanity. Concerning Mary, everything is relative to Christ; only in the mystery of Christ is her mystery fully clear. Conversely it may generally be said that knowing Mary illuminates our appreciation of the mystery of Christ and of the Church.³

To the degree in which the mystery of the Church is understood, the mystery of Mary is apparent. Knowing Mary, the Church recognizes its origins, its mission of grace, its destiny to glory, and the pilgrimage of faith which guides it.⁴

The Virgin Mary is like a mirror reflecting the mighty works of God, which theology has the task of illustrating. The importance of Mariological reflection derives from the importance of Christology, from the value of ecclesiology (Church) and pneumatology (Holy Spirit), from the meaning of Christian anthropology (human nature), and from eschatology (the Last Things), and is an integral part of them.⁵

The veneration of Mary, when properly understood, permeates the entire life of the Church; it is a dimension of dogma and of piety, of Christology and of ecclesiology. This dimension needs to be made explicit today in connection with the problems of humanity. Mariology expresses something fundamental to the Christian life itself, to the Christian experience of the world.⁶

Sound Mariology has always been understood in Christological terms. If the Gospel revealed nothing more than the fact that Jesus Christ, God and man, was born of Mary, this alone would be sufficient for the Church to love her and to draw theological conclusions from pondering this relationship of Mother and Son. We need no other revelations. Mary is a self-evident and essential *datum* and dimension of the Gospel.⁷

(Words in parentheses added by me.)

O Mary our Mother, as we celebrate your Presentation in the Temple, gain for us the grace to make our hearts worthy temples for your Divine Son, Jesus our Lord!