



*Saint Anthony of Padua Catholic Church
{formerly Saint Walburga, Abbess}
Rye, East Sussex*

"At the Top of the Town"

*Staffed by Order Friars Minor Conventual,
"The Greyfriars" since AD 1910*

"Jesus came to you, so that you can come to Him"

*The Arundel & Brighton Diocesan Trust (a Fairtrade Diocese)
is a Registered Charity: 252878*



The Parish

Franciscan Friary
Watchbell Street
Rye, East Sussex, TN31 7HB
01797 222 173 (Friary/Parish phone)
Email: catholicparish.rye@gmail.com
Parish web site: <https://stanthonyrye.com>
Diocese of Arundel & Brighton:
<http://www.dabnet.org/>

The Franciscans (The Greyfriars)

The Greyfriars: [www.thegreyfriars.org](http://thegreyfriars.org)

St. Anthony of Padua, Rye:

[www.thegreyfriars.org/rye-east-sussex](http://thegreyfriars.org/rye-east-sussex)

The Secular Franciscan Order in GB: <http://ofsgb.org>

Saint Clare Fraternity, Poor Clare Convent, Hollington,
meets on the 1st Sunday of the month. Pat Lee, minister,
e-mail: sueandpatlee7@tiscali.co.uk

Rye St. Antony School: <https://www.ryestantony.co.uk/>

Society for the Protection of Unborn Children: [Home \(spuc.org.uk\)](http://spuc.org.uk) or 020 7091 7091

Poor Clares' Prayer Line-Tex7t names to:
07871 732 792

Fr. Matthew Chadwick, OFM Conv., Parish Priest

Rev. Mr. Simon South, Deacon

13 MARCH 2022 ~ SECOND SUNDAY OF LENT

"This is My Son, the Beloved. Listen to Him!"

Times of Mass This Week

12 Mar. Saturday	May McGilloway, req. Aoife Coleman	6:00 PM SECOND SUNDAY OF LENT
13 Mar. Sunday	+ John Kilroy, req. Kathy Lenihan	8:00 AM SECOND SUNDAY OF LENT
13 Mar. Sunday	For the Parishioners	10:45 AM SECOND SUNDAY OF LENT
14 Mar. Monday	Funeral Mass for JOHN KILROY	11:30 AM St. Boniface, Bishop, Apostle to Picts & Scots
15 Mar. Tuesday	NO MASS (To Aylesford)	XXXXX Bl. William Hart, Martyr
16 Mar. Wednesday	Fr. David Murray (FMA)	9:00 AM Bl. Robert Dalby, Convert, Priest, Martyr
17 Mar. Thursday	+ Alf Kiernan (FMA)	9:00 AM St. Patrick, Bishop, Apostle of Ireland
18 Mar. Friday	+ Mary Jo Higham (FMA)	9:00 AM St. Cyril of Jerusalem,

19 Mar. Saturday FOR THE GROWTH OF OUR PARISH SPIRITUALLY AND NUMERICALLY

9:00 AM ST. JOSEPH, SPOUSE OF THE BLESSED VIRGIN MARY

19 Mar. Saturday	+ Mari La Rue, req. Michel La Rue	6:00 PM THIRD SUNDAY OF LENT
20 Mar. Sunday	Living & Deceased of the Howard Family, req. Ve Webb	8:00 AM THIRD SUNDAY OF LENT
20 Mar. Sunday	For the Parishioners	10:45 AM THIRD SUNDAY OF LENT

➤ Since Saturday's Celebration is a Solemnity in honour of St. Joseph, Spouse of the Blessed Virgin Mary
you may dispense yourself from your usual Lenten observances.

There will **NOT** be a 9:00 AM Mass on Monday, 14 March due to the funeral Mass for John Kilroy at **11:30 AM**.
There will not be a 9:00 AM Mass on Tuesday, 15 March due to the parish trip to Aylesford.

**LET US CONTINUE TO OFFER OUR LENTEN SACRIFICES FOR PEACE IN THE UKRAINE AND OTHER PLACES EXPERIENCING WAR AND VIOLENCE.
AND FOR THE GROWTH OF OUR PARISH .**

THE STATIONS OF THE CROSS ON FRIDAYS DURING LENT BEFORE THE 9:00 AM MASS.

THERE WILL BE A HOLY HOUR on THE SECOND FRIDAY OF LENT, 18 MARCH FROM 3:00 – 4:00 PM, THE HOUR OF DIVINE MERCY.

SECOND COLLECTION THIS WEEK: CAFOD LENTEN FAST DAY

PLEASE PRAY FOR THE DECEASED, ESPECIALLY, Richard Carey, John Kilroy, members of our parish, our families, our relatives, our friends, our acquaintances, those who die suddenly or violently and Mass intentions for this week.

PLEASE PRAY FOR THE FOLLOWING PERSONS: Ron Peters, Audrey Hatter, Vickie Hatter (now both in Roseland Care Home), Fr. Paul Clarke, John Wakely, Bob Bligh, Dominique Chapuis (now in the Conquest), Susan Clarke, Kathleen Sherwood, Monica Flint, Richard Horner, Janet (Jane) Castro, all those confined to their homes or care homes, my nephew, Nathaniel, and Mass intentions this week.

SCRIPTURE DISCUSSION THIS WEEK, MONDAY 14 MARCH 2022 AT THE HUB ON RYE HILL FROM 3:30 – 5:00 PM. A GREAT WAY TO CONTINUE LENT!
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**BISHOP RICHARD'S PODCAST:** [Bishop Richard Moth's Video Podcast for the 2nd Sunday of Lent 2022 on Vimeo](#)

Dear brothers and sisters,

The conflict in Ukraine is in the minds and hearts of each and every one of us and I take this opportunity to encourage you to remain fervent in prayer for all those who are caught up in this humanitarian catastrophe. In addition, please continue to respond to the CAFOD appeal that is taking place at present. CAFOD's engagement with the other major aid agencies in this country helps to ensure that the right aid reaches the right places. I am conscious that some will be providing different items to the relief operation. Prayer and the action that flows from it are the natural and right response for each and every one of us.

The refugee crisis continues to deepen, as we see on our screens each day. I do ask you to contribute to our own diocesan Refugee project – and not just with financial aid. If you are able, give space in your home to a refugee. If you have language skills, use them to assist those who will be arriving on our shores.

This week, the Gospel – as is always the case on the Second Sunday of Lent – is the account of the Transfiguration, this year from Luke's Gospel. Jesus gives to Peter, James and John the experience of His Transfiguration that they be strengthened for the events that are to come – His Passion and Death. Even though we know that the Lord's death was not the end, the Lord's Transfiguration strengthens us too.

The scale of the Lord's suffering is beyond our experience. The very fact that He who is without sin, the Incarnate Word, suffers and dies for us is a reality so deep, so vast, that it calls forth from us prayer, love and a response in action. We cannot gaze on the crucified Lord without being changed.

When we see suffering in the world, we see the Cross – this experience calls us to prayer, to love, to action – for in serving our brothers and sisters we serve Christ, the One who suffered and died for us.

With every Blessing, + Richard

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**Ukraine Fundraising Message to Parishes:** People across our faith community have been deeply affected by the conflict in Ukraine, with Holy Hours and prayers for peace offered across our many parishes.

Since the start of the war more than 2 million people have been forced to leave their homes including, according to UNICEF, a number of children travelling alone. Many diocesan parishes and schools have already undertaken fundraising initiatives for Ukraine, with others enquiring about the steps they might take to help our brothers and sisters at this extremely difficult time.

Giving to established registered charities with experience of delivering humanitarian aid in challenging environments is often the most efficient and helpful way to support those in need. In light of this, and following advice from Bishops' Conference (CBCEW), Bishop Richard recommends parishes wishing to give financially support CAFOD, who are part of the UK Disasters Emergency Committee response to the conflict and have experienced charitable partners already working in Ukraine. You can find out more about CAFOD's Ukraine Appeal here: <https://cafod.org.uk/News/Emergencies-news/Ukraine-crisis>.

At a local level Bishop Richard and our diocesan central office team are exploring the measures we can take to offer practical help and support to Ukrainian refugees due to arrive in Sussex and Surrey in the coming weeks - we will keep you fully updated on these plans moving forward. As ever, we would ask for your continued prayers for the people of the region, and a peaceful end to the conflict

**FROM REAL TIME: (164) Real Time: Episode 15 (11/03/2022) - YouTube**

**PARISH LENTEN OUTING:** We are all prepared for our day at Aylesford Priory with the Carmelite Friars on Tuesday 15th March. Time of Departure: 9.45 am in time for tea/coffee on arrival. [Any last minute queries to Jocelyn Rowe 01797 222014](#). We will be praying for all of you and the future of the parish.

**CAFOD Family Fast Day – Lent Appeal**

You can donate in church using a CAFOD envelope or by visiting the CAFOD website ([cafod.org.uk/lent](http://cafod.org.uk/lent)).

Watch [this heart-warming video](#) to hear from Sister Anthonia and Lombeh's Mum, Amie, featured in our Fast Day story.

## KEEPING UP WITH THE TIMES:

You can now donate to the parish using your mobile. There is a flyer on the noticeboard where you can scan the QR code (the square thing) and an online donation site will pop up. You can gift-aid your gift as well.

If you have not signed-up for gift-aid, please get in touch with Michael St. Clair-George ([stclairgeorge@gmail.com](mailto:stclairgeorge@gmail.com)) or by phone: 01797 227 045. Thank you!

**THE CATHOLIC CHURCH AND WAR.** The Church always remains neutral during wars because we are about peace. Also, tragically, it often happens that Catholics are on different sides in a war, and the children of God killing each other is an unimaginable scandal. I put this in the newsletter not to discourage you, but to incite you to further prayer.

When we pray for peace, we are praying for the conversion of minds and hearts of national leaders, those behind the scenes who promote war, and for those who actually do the fighting, one person or group at a time. There is a significant difference in the moral stance of the aggressors and the defenders. Most immediately, we pray for the victims of war, especially families and children, and try to materially help them whenever we can. See notices in other parts of the newsletter.

**Twenty-eight countries are either involved in war or are experiencing armed conflicts within their borders.** These nations include Afghanistan, Algeria, the Central African Republic, Colombia, the Democratic Republic of the Congo, Ethiopia, India, Iraq, Israel, Libya, Malaysia, Mali, Mozambique, Myanmar, Nigeria, Pakistan, the Philippines, Russia, Somalia, Sudan, South Sudan, Syria, Thailand, Turkey, Uganda, the Ukraine, the United States and Yemen.

## What Countries Are at War Today? (reference.com)

**Our prayers and concerns should be for all victims of war.**

It is always good to pray to Mary, Mother of God and Queen of Peace, when we pray for the conversion of hearts and the end of violence. The Franciscans have often promoted the Three Hail Mary's devotion. One Hail Mary in honour of God the Father and the Immaculate Conception He bestowed on her, one in honour of the Son and the Wisdom He bestowed on her and one for the Holy Spirit and the Merciful Tenderness He bestowed on her.

In another version of the devotion, three Hail Mary's are prayed in honour of the three days Mary laid in her tomb before her Assumption into Heaven. Theologians speculate that Mary desired to undergo as much as possible of what her Son experienced. It is a nice tradition, but it is not a matter of doctrine.

**Mary, Mother of God and Queen of Peace,  
pray that the Will of God be honoured among nations!**